

# **Report to the Cabinet**

**Report reference: C/008/2006-7.**

**Date of meeting: 5 June 2006.**



**Epping Forest  
District Council**

**Portfolio: Finance, Performance Management and Corporate Support Services.**

**Subject: Annual Report of the Executive 2005/06.**

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**Democratic Services Officer: Gary Woodhall (01992 – 56 4470).**

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## **Recommendations/Decisions Required:**

**That the Annual Report of the Executive for 2005/06 be endorsed.**

## **Report:**

1. The Annual Report of the Executive 2005/06, attached to this report, provides a summary of the decisions that have been taken by the Cabinet, as well highlighting the progress that have been made against the Council's key priorities during 2005/06.

## **Statement in support of recommended action:**

2. It is a requirement of the Constitution that the Executive provide an annual report upon its activities for the previous municipal year at the first Cabinet meeting of the new municipal year.

## **Options for action:**

3. To not provide an Annual Report of the Executive.

## **Consultation undertaken:**

4. No external consultation undertaken.

## **Resource implications:**

**Budget provision:** Nil.

**Personnel:** N/A.

**Land:** Nil.

**Community Plan/BVPP reference:** None.

**Relevant statutory powers:** The Local Government Act 2000.

**Background papers:** None.

**Environmental/Human Rights Act/Crime and Disorder Act Implications:** N/A.

**Key Decision reference (if required):** N/A.